

# 4-H Leaders Council Agenda

## October 20, 2021

**CALL TO ORDER**

**PLEDGES**

**MINUTES**

**CORRESPONDENCE**

**TREASURER'S REPORT**

### **REPORTS**

- **Ambassadors/Teen Leaders**
- **Travel Program**
- **Homemakers**

### **OLD BUSINESS**

- ✿ Family fun night
- ✿ Pig wrestling coordination
- ✿ Fair week date

### **NEW BUSINESS**

- ✿ Fair book cover contest
- ✿ Welcome BBQ
- ✿ Council nominations
- ✿ Action plans

### **ANNOUNCEMENTS**

- ✿ Fair book changes need to be submitted before December.
- ✿ Keep reading your newsletter for upcoming workshops and updates.
- ✿ Council Lamb Dates
  - 2022 – Beartooth Ramblers
  - 2023 – Park City Wranglers

✿ Next Council Meeting \_\_\_\_\_